



**NIXA CITY COUNCIL**  
**AMENDED Tentative Agenda**  
**March 25<sup>th</sup>, 2024**  
**7:00 PM**  
**NIXA CITY HALL**  
**715 W. MT. VERNON**

*This meeting will be conducted at 715 W. Mt. Vernon. Individuals may view the meeting live on our YouTube channel: <https://www.youtube.com/c/CityofNixa>*

**Call to Order**  
**Roll Call**  
**Pledge of Allegiance**

**Consent Agenda:**

**\*\*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda with a vote and will be considered separately.**

- a. [Approval of Minutes](#): February 6<sup>th</sup> and February 19<sup>th</sup>, 2024 Minutes
- b. [Approval of Financial Reports](#): Budget Report and Cash Summary Report

**Service Awards:**

|               |              |          |
|---------------|--------------|----------|
| Nate Miller   | Public Works | 15 years |
| Ryan Campbell | Parks        | 5 years  |

**Awards and Recognition:**

Katie Buford – Associate Fellow from Missouri Parks & Recreation Association (MPRA)  
  
Citizen of the Year – Nicholas Gerdes

**Presentation:**

Bryant Donelson, Donelson Construction – Micro Paving Benefits

**Visitors (Speaker Card Required; Comments Limited to 5 Minutes):**

None Scheduled

**Ordinances (Second Reading and Public Hearing; Comments Limited to 5 Minutes; Council Vote Anticipated):**

[Council Bill #2024-09](#) Amending the 2024 Annual Budget for the Purpose of Funding Brush Grinding Services at the City's Wastewater Treatment Plant

[Council Bill #2024-10](#) Amending Chapter 12 – Article V, Chapter 117 – Article VIII, and Section 117-99 of the Nixa City Code for the Purpose of Modifying the City’s Regulations Related to Mobile Retail Uses

[Council Bill #2024-11](#) Amending Section 117-99 of the Nixa City Code to Modify Provisions Relating to Day Care Uses

**Resolutions (Public Hearing; Comments Limited to 5 Minutes: Council Vote Anticipated):**

[Resolution #2024-16](#) Designating a Downtown District

[Resolution #2024-17](#) Authorizing the City Administrator to Execute a Contract with Midwest Infrastructures and Coatings for Clarifier Rehabilitation Services

**Discussion Item:**

**New Business:**

Splash Pad Fees & Location

**Informational Items:**

[Business License Report](#)

[Detailed Cash Report](#)

[Building Permit Report and Comparative](#)

[Police Report](#)

[Sales and Use Tax Report](#)

[Budget Summary Dashboard](#)

[CIP Update](#)

[Communication Report](#)

[PO’s in Excess of \\$5,000](#)

**Liaison Report:**

Zern Vess – Administration and Communications

**Mayor and Council Member Reports:**

**Adjournment**

**Council/ Staff Liaisons**

**Matt Ogden**/Doug Colvin-Public Works **Darlene Graham**/Joe Campbell-Police  
**Aron Peterson**/Matt Crouse-Park **Shawn Lucas**/Scott Godbey-Planning/Development  
**Kelly Morris**/Jennifer Evans-Finance & Amanda Hunsucker-Human Resources  
**Zern Vess**/Cindy Robbins-Administration & Drew Douglas-Communication