



City of Nixa  
Parks and Recreation  
PO BOX 395  
701 N. Taylor Way  
Nixa, MO 65714

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**To: Mayor Steele, Nixa City Council**  
**CC:** Jimmy Liles, City Administrator  
**From:** Matt Crouse, Director of Parks and Recreation  
**Re:** Dog Park Fencing

July 28, 2021

As discussed at the July 26<sup>th</sup> city council meeting tonight's budget amendment provides the funding needed to complete the fencing of the dog park. During the preparations of the 2021 budget the carry over funds that had been allocated to the dog park creations were left off. These were the funds needed to complete the fencing portion of the dog park. We have obtained four quotes for fencing as listed below and are asking for a budget amendment in the amount of \$45,925 to award Diamond Fence, LLC with this project.

Bid Summary:

Diamond Fence LLC.- \$45,925.00  
Robinson Fence Company- \$51,204.00  
Gunther Brother Fencing- \$51,472.82  
Anchor Fence- \$63,450.00

Respectfully,

Matt Crouse  
Director, Parks and Recreation

1           **AN ORDINANCE OF THE COUNCIL OF THE CITY OF NIXA AMENDING THE**  
2           **2021 ANNUAL BUDGET TO APPROPRIATE FUNDING FOR THE FENCE PORTION**  
3           **OF THE CITY’S DOG PARK PROJECT.**  
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6           **WHEREAS** City staff, while preparing the City Dog Park project (Project No.  
7 OK2018-03) for solicitation discovered that funds had not been budgeted for the fence  
8 portion of the Project; and  
9

10           **WHEREAS** Section 67.040 RSMo. provides that after a budget has been  
11 approved no increase in the revenues or expenditures from any fund shall be made  
12 unless the governing body adopts a measure setting forth the facts and reasons making  
13 the increase necessary and authorizing the increase; and  
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15           **WHEREAS** Section 8.7 of the City Charter authorizes the City Council to amend  
16 budgeted revenues and expenditures upon the request of the City Administrator; and  
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18           **WHEREAS** the City Administrator has requested a budget amendment in the  
19 amount of \$45,925.00 and for the purposes contemplated by this Ordinance; and  
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21           **WHEREAS** the City Council desires to amend the City’s 2021 budget for the  
22 purposes identified herein.  
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24           **NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF**  
25 **NIXA, AS FOLLOWS, THAT:**  
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27           **SECTION 1:** The City of Nixa’s 2021 Annual Budget is hereby amended in the  
28 accounts and the amounts as shown on “Council Bill Exhibit A,” which is attached  
29 hereto and incorporated herein by this reference.  
30

31           **SECTION 2:** City Council finds that the budget amendment enacted by this  
32 Ordinance has been recommended by the City Administrator. The City Administrator is  
33 directed to cause the appropriate accounting entries to be made in the books and  
34 records of the City to reflect the budget amendment enacted by this Ordinance.  
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36           **SECTION 3:** This Ordinance shall be in full force and effect from and after its  
37 final passage by the City Council and after its approval by the Mayor, subject to the  
38 provisions of section 3.11(g) of the City Charter.  
39

40  
41 **ADOPTED BY THE COUNCIL OF THE CITY OF NIXA THIS 9<sup>TH</sup> DAY OF AUGUST**  
42 **2021.**  
43  
44  
45  
46

47 ATTEST:

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49 \_\_\_\_\_

50 CITY CLERK

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\_\_\_\_\_

PRESIDING OFFICER

53 **APPROVED BY THE MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021.**

54

55

56 ATTEST:

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59 CITY CLERK

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MAYOR

62 APPROVED AS TO FORM:

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64 \_\_\_\_\_

65 CITY ATTORNEY

City of Nixa, MO  
Budget Amendment

<u>Budget Amendment Amount</u>	<u>Fund</u>	<u>G/L Description</u>	<u>G/L Line #</u>	<u>Revenue Source</u>
\$45,925	Park	Improvements	14-400-5451000	Current

Explanation: To amend the current budget of the City of Nixa to appropriate funds for Dog Park Project Number PK2018-03

This proposed Budget Amendment has been approved and requested by the City Administrator, pursuant to City Charter section 8.7.

\_\_\_\_\_  
Jimmy Liles, City Administrator

Authorized by Passage of Ordinance No. \_\_\_\_\_

Date of Passage: \_\_\_\_\_