



**NIXA CITY COUNCIL  
Tentative Agenda  
March 25<sup>th</sup>, 2025  
6:00 PM  
NIXA CITY HALL  
715 W. MT. VERNON**

*This meeting will be conducted at 715 W. Mt. Vernon. Individuals may view the meeting live on our YouTube channel: <https://www.youtube.com/c/CityofNixa>*

**Call to Order  
Roll Call  
Pledge of Allegiance**

**Consent Agenda:**

\*\*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda with a vote and will be considered separately.

- a. [Approval of Minutes](#): February 11<sup>th</sup> and February 25<sup>th</sup>, 2025, Minutes
- b. [Approval of Financial Reports](#): Budget Report and Cash Summary Report

**Service Awards:**

Josh Coleman	Electric Department	5 years
James Owens	Electric Department	25 years
Jeff Roussell	Street Department	15 years
Troy McGinnis	Recycle	5 years

**Award and Recognition:**

Sam Gallardo      Officer of the Year

**Visitors (Speaker Card Required; Comments Limited to 5 Minutes):**

None Scheduled

**Ordinance (First Reading and Public Hearing; Comments Limited to 5 Minutes; No Council Vote Anticipated):**

[Council Bill #2025-08](#) Amending Chapter 12, Article II, Division 1, Section 12-21 of the Nixa City Code to Provide Certain Exceptions to the City's Business License Requirements



Digital Agenda

[Council Bill #2025-09](#) Amending the 2025 Annual Budget to Appropriate Funds for a Splash Pad at the Nixa Aquatic Center

**Ordinances (Second Reading and Public Hearing; Comments Limited to 5 Minutes; Council Vote Anticipated):**

[Council Bill #2025-07](#) Amending Chapter 22, Article V, Division 1, Section 22-345 of the Nixa City Code to Provide an Exception to the Requirement of Weekly Solid Waste Pickup Under Certain Circumstances

**Resolutions (Public Hearing; Comments Limited to 5 Minutes: Council Vote Anticipated):**

[Resolution #2025-17](#) Demonstrating the City's Commitment to Public Safety, Including a Commitment to Reduce Violent Crime Within the City, as Part of the State's Blue Shield Program

[Resolution #2025-18](#) Consenting to the Mayor's Appointments to the McCroskey Street Community Improvement District's Board of Directors

[Resolution #2025-19](#) Authorizing an Electric Energy Cost Adjustment Pursuant to Section 22-310 of the Nixa City Code

[Resolution #2025-20](#) Authorizing the City Administrator to Purchase New Suppressors for Use by the Police Department in the Amount of \$12,296.40

**Informational Items:**

[Detailed Cash Report](#)

[Building Permit Report and Comparative](#)

[Police Report](#)

[Business License Report](#)

[Sales and Use Tax Report](#)

[Budget Summary Dashboard](#)

[CIP Update](#)

[Communication Report](#)

**Mayor and Council Member Reports:**

**Closed Session:**

The City Council is anticipated to conduct a closed session pursuant to section 610.021 (1), (3) & (13) in which the Council will discuss legal actions, causes of action and confidential and privileged communications with their attorney and discuss the hiring, firing, disciplining, or promoting of particular employees and personal information about the employees is to be discussed; and individually identifiable personnel records, performance rating or records pertaining to the employee are to be discussed.

This closed session, records related thereto, and any votes taken by the council shall be closed pursuant to section 610.021, particularly section 610.021 (1), (3), and (13).

**Adjournment**

The meeting will be considered closed after the closed session

